44. All the Vedas are as, useful to an enlightened Brahman, as, is a tank in a pla,c^ covered all over .with water.—(ii. 46.)

45. Whose works are all free from the moulding of desire, whose actions are burned up by the fire of wisdom, Mm the wise have called a Sage.—(iv. 1&)

Benefit by Jfiana—

SHRI BHAGAVAN said:

46. Verily there is nothing so pure in this world as Wisdom ; he that is perfected in Yoga finds it in the **self** in due season.—(iv. 38.)

47. Better than the sacrifice of any object is the sacrifice of wisdom, O Parantapa. All actions in their .entirety, Q Partha, culminate in wisdom.—(iv. 33.)

48. And having known this *(wisdom),* thou shalt not again fall into this confusion, O Pandava; for by this thou wilt see all beings without exception in the **self** and thus in Me.—(iv. 35.)

49. Even if thou art the most sinful of all sinners, yet shalt thou cross over all sin by the raft of wis-dom.—(iv. 36.)

50. But the ignorant, faithless, doubting self goeth to destruction; nor this world, nor that beyond, nor happi-ness is there for the doubting self.—(iv. 40.)

51. Therefore with the sword of the wisdom of the **self** cleaving asunder this ignorance-born doubt, dwelling in thy heart, be established in Yoga. Stand up, O Bharata ! —(iv. 42.)

52. The Lord accepteth neither the evil nor yet the well-doing of any. Wisdom is enveloped by unwisdom; therewith mortals are deluded.—(v. 15.)

. 53,. Verily, in. whom unwisdom
is destroyed by the
wisdom of the **self,** in them wisdom,
shining as the sun,
reveals the supreme.—(v, 16.)
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